Sandhills Public Schools

Minutes of Regular Board Meeting High School Lecture Hall Dunning, NE October 12th, 2021 7:00 p.m.

"The mission of Sandhills Public Schools is to provide quality education in a safe, respectful, equitable and inclusive environment to develop productive citizens for and ever-changing global society."

Minutes of the Regular September Board Meeting

- 1. Called to Order at 7:04 p.m.
- 2. Pledge of Allegiance

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- a. Open Meetings Act adhered to and posted
- b. Pledge of Allegiance
- c. Per Policy 204.07 reasonable advanced notification was made of the meeting
- 3. Attendance Present Reed Larsen, Tyson Cox, Jeff Martindale, Michelle Milleson, Tedd Teahon (Pres.), J.D. Furrow (Administrator), Ann Collier (Recorder). Absent Steve Bass
- 4. Approval of the Consent Agenda
 - a. Approve the Minutes of the September 14th, 2021 special hearings and regular board meeting.
 - b. Approve the agenda for tonight's meeting
 - c. Approve the Financial Reports
 - d. Approve the Payment of Bills
 - e. Excuse absent BOE members Steve Bass
 - f. Verification of Publication of Minutes and Meeting Notices in the Custer County Chief September 14th, 2021 Special Hearings and Regular Board Meeting Minutes
 - g. October 12th, notice of Regular Board Meeting.

Motioned by Tyson Cox, Seconded by Jeff Martindale - Passed 5-0

5. SDEA Negotiations Team addressed the board. There were no formal proposals exchanged, but the team shared some talking points they would like to focus on.

6. Requests to address the board.

There were no requests to address the board and no patrons were present to provide input for the spending plan of the schools ESSER funds.

7. Discussion Items:

- a. Sandhills-Thedford Coop Report Mr. Furrow shared the finalized coaches list for the year with the board. There was also discussion about the upcoming ends of the fall sports season.
- b. The board discussed floor plans and location for the potential activities building project.
- c. ESSER Funds Science Room Architect inquiry update Mr. Furrow shared with the board the firm he first reached out to was unable to work with us at this time. Mr. Furrow will continue to reach out to additional firms.
- d. Mr. Furrow and the board discussed plans to attend the state education conference.
- e. Mr. Furrow gave the board a review of parent teacher conferences and shared that we had a great turn out.
- f. Mr. Furrow and Ann shared with the board the time factor of federal funding for our lunch program and discussed the need to transfer funds to the lunch fund to cover expenses for the next 2 months.
- g. Ann reviewed our school audit with the board. The auditors were very complimentary of both Ann and our school's business operations.
- h. Surplus Items Mr. Furrow informed the board that the maroon Taurus was having transmission issues and suggested that we surplus the car.
- i. Mr. Furrow reviewed the policy updates that are on the action items of tonights meeting.
- j. Other The board discussed the potential of adding an administrative position for the upcoming school year and decided to not move forward at this time. The board also discussed using sick bank instead of PTO time for COVID leave with staff.

8. Business/Action Items:

- a. Review, consider, and take all necessary action to transfer \$30,000 form the general fund to the lunch fund.
 Motioned by Reed Larsen, seconded by Jeff Martindale Passed 5-0
- b. Review, consider, and take all necessary action to surplus vehicle #4 2004 maroon taurus.
 - Motioned by Jeff Martindale, seconded by Tyson Cox Passed 5-0
- c. Review, consider, and take all necessary action to approve the first reading of Policy 607.10 Classroom Environment, the revision of Policy 203.01 Organizational Meeting, and the review of Policy 603.01 Curriculum Development Motioned by Michelle Milleson, seconded by Reed Larsen – Passed 5-0

Meeting Adjourned at 9:40 p.m.

Official Meeting Notice:

The next regular board meeting of the Sandhills Public Schools will be Monday November 8th, 2021 at 6:00 p.m. The meeting will be held in the high school lecture hall in Dunning. These and all meetings are open to the public. Agendas are kept continually current and available for public inspection in the Superintendent's Office during regular business hours with reasonable notice.

Respectfully Submitted,

J.D. Furrow (Administrator)

| Sandhills Public Schools 10/07/2021 11:40 AM | | p ort - Board on EXPOCT21; Fund Number 01 | Page: 1 User ID: EAC |
|-----------------------------------------------------------------|---------------------|-----------------------------------------------------|-------------------------|
| Vendor Name | Invoice Number | Description | Amount |
| Checking Account ID 1 | Fund Number 01 | GENERAL FUND | |
| Blackboard Connect Inc. | 20211006 | Annual Subscription | 445.76 |
| Total Blackboard Connect Inc. | | · | 445.76 |
| 00TD: -15-4-4-110 | 00040000 | vija lavlad va ava varad | 000.00 |
| CCT Real Estate LLC Total CCT Real Estate LLC | 20210923 | weight room rent | 200.00 |
| Conditioned Air Mechanical Systems & | . Services 20211006 | Quarerly Billing | 937.50 |
| Total Conditioned Air Mechanical Sys | | duality 2 mily | 937.50 |
| Consolidated Telephone | 20210927 | September Use | 578.81 |
| Total Consolidated Telephone | | | 578,81 |
| Corporate Payment Systems | 20211006 | September Charges | 2,022.29 |
| Total Corporate Payment Systems | | Sapromisor Smarger | 2,022,29 |
| Custer County Chief | 20210923 | Publications | 304.44 |
| Total Custer County Chief | 20210923 | Fubilications | 304.44 |
| | | | 0.000 888 |
| Custer Public Power District Total Custer Public Power District | 20210923 | Sept Use | 3,065.57 3,065.57 |
| Total Succession and Succession | | | 0,000,01 |
| Dana F Cole & Company, LLP | 20210927 | 80% Audit Fee | 6,796.00 |
| Total Dana F Cole & Company, LLP | | | 6,796.00 |
| Eakes Office Solutions | 20210923 | Copy Machines | 1,328.02 |
| Eakes Office Solutions | 20210923-0001 | Custodial Supplies | 180.31 |
| Total Eakes Office Solutions | | | 1,508.33 |
| ESU 10 | 20211006 | Services | 13,795.55 |
| Total ESU 10 | | | 13,795,55 |
| ESU Coordinating Council | 20210923 | Movie License | 570.00 |
| Total ESU Coordinating Council | 20210020 | movie Electrice | 570.00 |
| | | | , |
| Gateway Motors, INC | 20211006 | Food Van Conversion | 711.54 |
| Total Gateway Motors, INC | | | 711.54 |
| HireRight Solutions Inc. | 20210923 | Drug testing | 31.40 |
| Total HireRight Solutions Inc. | | | 31.40 |
| Hometown Leasing | 20210923 | Lease for copy | 699,79 |
| Total Hometown Leasing | | , | 699.79 |
| In annual library Considera | 20211006 | Library Books | 371.41 |
| Ingram Library Services Total Ingram Library Services | 20211000 | Library Books | 371.41 |
| | | | |
| Lampo Group, LLC, The | 20210927 | Classroom Supplies | 1,199.82 |
| Total Lampo Group, LLC, The | | | 1,199,82 |
| Matheson Tri- Gas Inc | 20210923 | Ag Shop Supplies | 102.47 |
| Total Matheson Tri- Gas Inc | | | 102.47 |

| Sandhills Public Schools | Board Repo | | Page: 2 |
|------------------------------------------|---------------------------------|----------------------|--------------|
| | Posted - All; Batch Description | | User ID: EAC |
| endor Name | Invoice Number | Description . | Amount |
| ACI | 20210930 | September Charges | 50.71 |
| otal MCI | | | 50.71 |
| | | | |
| id Plains Community College | 20211006 | College Classes | 3,102,00 |
| otal Mid Plains Community College | 20211000 | conogo ciadoso | 3,102.00 |
| otal internation community concept | | | 3, 102.00 |
| IASB | 20211006 | Facilities Session | 155,00 |
| otal NASB | 20211000 | i adilites dession | 155.00 |
| OLAI NASB | | | 155.00 |
| ational Geographic Custermer Service | 20211006 | Voor Subscription | 20.00 |
| | | Year Subscription | 20,00 |
| otal National Geographic Custermer Servi | Ce | | 20.00 |
| abanda Oafak 0 Plus Paulana at Inc | 00040000 | Out to Oharda | 500.00 |
| ebraska Safety & Fire Equipment Inc. | 20210923 | Safety Checks | 592.00 |
| otal Nebraska Safety & Fire Equipment In | C, | | 592,00 |
| shreekeland Chiramantha LLC | 20044000 | Due Dhyming! | 400.00 |
| lebraskaland Chiropractic, LLC | 20211006 | Bus Physical | 130.00 |
| otal Nebraskaland Chiropractic, LLC | | | 130,00 |
| uno. | 00040000 | Books | |
| IIBC, | 20210923 | Rental | 85.00 |
| otal NIBC, | | | 85,00 |
| | 00044000 | | |
| orms Auto | 20211006 | September Charges | 637.60 |
| otal Norms Auto | | | 637,60 |
| | | | |
| owerSchool Group, LLC | 20210923 | Student Info System | 3,781.94 |
| ctal PowerSchool Group, LLC | | | 3,781.94 |
| | | | |
| resto X Company | 20210923 | Pest Control | 182.00 |
| otal Presto X Company | | | 182.00 |
| | | | |
| yramid School Products | 20210927 | Classroom Supplies | 31.84 |
| otal Pyramid School Products | | | 31.84 |
| | | | |
| andhill Oil Company | 20210923 | PrePaid Propane | 43,470.00 |
| andhill Oil Company | 20210927 | Tankwagon/Propane | 6,272.62 |
| otal Sandhill Oil Company | | | 49,742.62 |
| | 00044000 | 0.1 | |
| ichool Specialty, Inc. | 20211006 | Science supplies | 17.34 |
| otal School Specialty, Inc. | | | 17.34 |
| doub- | 00040000 | OB | |
| Staples | 20210930 | Copy Paper | 469.90 |
| otal Staples | | | 469.90 |
| IA-III Dans 9 Non-de | 00040000 | Hama Danada | 4 0 = 0 = - |
| Stelling Brass & Winds | 20210928 | Horn Repair | 1,252.00 |
| otal Stelling Brass & Winds | | | 1,252.00 |
| to all loss Otracts of | 00044000 | 0.1101 | |
| eaching Strategies | 20211006 | Gold Colorado Bundle | 20.90 |
| otal Teaching Strategies | | | 20.90 |
| | | . | |
| EAM Physical Therapy | 20211007 | September OT Charges | 1,220.19 |
| otal TEAM Physical Therapy | | | 1,220.19 |

| Sandhills Public Schools | Board Repo | Page: 3 | |
|--------------------------|----------------------------------------------------------|-----------------------------|--------------|
| 10/07/2021 11:40 AM | Posted - All; Batch Description EXPOCT21; Fund Number 01 | | User ID: EAC |
| Vendor Name | Invoice Number | Description | Amount |
| US Foods | 20211006 | September Charges | 214.13 |
| Total US. Foods | | | 214.13 |
| Yanda's Music | 20211006 | PA System on Football Field | 9,031,59 |
| Total Yanda's Music | | | 9,031.59 |
| Fund Number 01 | | | 104,077.44 |
| Checking Account ID 1 | | | 104,077.44 |

| Sandhills Public S | | | | Receipt Listing by Fund | | Page; 1 |
|-------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------|---------------|
| 10/04/2021 9:12 A Fund: 01 | M GENERAL FUND | Posted; Entries to Include Entries with Amounts; Fund Number 01; Processing Month 09/2021 | | | ocessing Month 09/2021 | User ID: EAC |
| Receipt Number | Received From | Receipt Date | Cash Receipt Description | Chart of Account Number | Detail Description | <u>Amount</u> |
| | THOMASCOUN Thomas County Treasure | 09/13/2021 | Taxes | 01 1100 | Local District Taxes | 53,688,27 |
| | LOGANCOUNT Logan Country Treasure | 09/13/2021 | Taxes | 01 1100 | Local District Taxes | 4,231.96 |
| | BLAINECOUN Blaine County Treasure | 09/15/2021 | Taxes | 01 1100 | Local District Taxes | 349,316.48 |
| | CUSTERCOUN Custer County Treasure | 09/15/2021 | Taxes | 01 1100 | Local District Taxes | 52,278.83 |
| | BROWNCOUNT Brown County Treasure | 09/23/2021 | Taxes | 01 1100 | Local District Taxes | 21,335,34 |
| | LOUPCOUNTY Loup County Treasure | 09/23/2021 | Taxes | 01 1100 | Local District Taxes | 16,842,91 |
| | | | | Account Number Total: 01 11 | 00 Local District Taxes | 497,693.79 |
| | THOMASCOUN Thomas County Treasure | 09/13/2021 | Taxes | 01 1115 | Carline Tax | 874.12 |
| | BLAINECOUN Blaine County Treasure | 09/15/2021 | Taxes | 01 1115 | Carline Tax | 2,225.31 |
| | CUSTERCOUN Custer County Treasure | 09/15/2021 | Taxes | 01 1115 | Carline Tax | 83.51 |
| | | | | Account Number Total: 01 11 | 15 Carline Tax | 3,182,94 |
| | THOMASCOUN Thomas County Treasure | 09/13/2021 | Taxes | 01 1125 | MOTOR VEHICLE TAX | 533.10 |
| | LOGANCOUNT Logan Country Treasure | 09/13/2021 | Taxes | 01 1125 | MOTOR VEHICLE TAX | 1,070.30 |
| | BLAINECOUN Blaine County Treasure | 09/15/2021 | Taxes | 01 1125 | MOTOR VEHICLE TAX | 2,409.76 |
| | CUSTERCOUN Custer County Treasure | 09/15/2021 | Taxes | 01 1125 | MOTOR VEHICLE TAX | 222.26 |
| | LOUPCOUNTY Loup County Treasure | 09/23/2021 | Taxes | 01 1125 | MOTOR VEHICLE TAX | 28,16 |
| | • | | | Account Number Total: 01 11: | 25 MOTOR VEHICLE TAX | 4,263.58 |
| | WESTERNNEB Western Nebraska Bank | 09/30/2021 | Interest | 01 1510 | INTEREST | 154.00 |
| | | | | Account Number Total: 01 15 | 10 INTEREST | 154.00 |
| | THOMASCOUN Thomas County Treasure | 09/13/2021 | Taxes | 01 21 10 | COUNTY FINES/LICENSE FEES | 307.21 |
| | LOGANCOUNT Logan Country Treasure | 09/13/2021 | Taxes | 01 2110 | COUNTY FINES/LICENSE FEES | 27.38 |
| | BLAINECOUN Blaine County Treasure | 09/15/2021 | Taxes | 01 2110 | COUNTY FINES/LICENSE FEES | 1,897.25 |
| | CUSTERCOUN Custer County Treasure | 09/15/2021 | Taxes | 01 2110 | COUNTY FINES/LICENSE FEES | 5.89 |
| | | | | Account Number Total: 01 21 | 10 COUNTY FINES/LICENSE | 2,237.73 |

| Sandhills Public S 10/04/2021 9:12 A Fund: 01 | | Cash Receipt Listing by Fund Posted; Entries to Include Entries with Amounts; Fund Number 01; Processing Month 09/2021 | | | | Page: 2 User ID: EAC |
|-----------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|-----------------------------------|-------------------------|
| Receipt Number | Received From | Receipt Date | Cash Receipt Description | Chart of Account Number | <u>Detail Description</u> FEES | <u>Amount</u> |
| | STATEOFNEB State of Nebraska | 09/30/2021 | State Aid | 01 3110 | State Aid | 14,279.00 |
| | | | | Account Number Total: 01 3110 | State Ald | 14,279.00 |
| | ESU101 ESU 10 | 09/23/2021 | TITLE IV-Salary | 01 4510 | Title IV- Part A SSAE | 300,00 |
| | | | | Account Number Total: 01 4510 | Title IV- Part A SSAE | 300.00 |
| | BLAINECOUN Blaine County Treasure | 09/15/2021 | Taxes | 01 4706 | PUBLIC GRAZING LAND | 6.40 |
| | | | | Account Number Total: 01 4706 | PUBLIC GRAZING LAND | 6,40 |
| | BLAINECOUN Blaine County Treasure | 09/15/2021 | Taxes | 01 4707 | Forest Reserve Fund | 2,539.64 |
| | | | | Account Number Total: 01 4707 | Forest Reserve Fund | 2,539.64 |
| | STATEOFNEB State of Nebraska | 09/23/2021 | Medicald | 01 4708 | Medicald | 3,377.12 |
| | | | | Account Number Total: 01 4708 | Medicald | 3,377.12 |
| | ANDERSON7 Anderson Jody | 09/23/2021 | Scrap Metal | 01 5300 | SALE OF PROPERTY | 35.10 |
| | FARRITORAU Farritor Auto Parts | 09/22/2021 | Food Van sold for scrap | 01 5300 | SALE OF PROPERTY | 300.00 |
| | | | | Account Number Total; 01 5300 | SALE OF PROPERTY | 335.10 |
| | | | | | Fund Total: 01 | 528,369.30 |
| Summary Totals | ì | | | | | |

528,369.30 528,369.30 Receivable Accounts

Cash Accounts

Total:

01 101

528,369.30

528,369.30

Account Type

Subtotal Revenue

Subtotal Expense

Subtotal General Ledger Total:

District Financial Statement

July 31, 2021 Financial Statement

| Beginning Balance | 9/1/2021 | General \$772,144.05 | Lünch \$19,946.72 | Operational \$6,000.00 | Building \$232,132.50 | Activity \$50,488.56 |
|-------------------------------|-----------|--------------------------------|-----------------------------|----------------------------|---------------------------------|--------------------------------|
| Revenue Received Expenditures | | \$528,369.30 \$254,995.71 | \$2,676.82 \$12,274.23 | \$49,897.65 \$49,897.65 | \$15,327.69 \$6,747.00 | \$5,761.74 \$9,870.88 |
| Ending Balance | 9/30/2021 | \$1,045,517.64 | \$10,349.31 | \$6,000.00 | \$240,713.19 | \$46,379.42 |

| Ending Balance | 9/30/2021 | \$13,612.77 | \$222,045.54 |
|-------------------|-----------|-------------|----------------------|
| Expenditures | | \$85,943.75 | |
| Revenue Received | | \$14,476.44 | \$36.47 |
| Beginning Balance | | \$85,080.08 | \$222,009.07 |
| | 9/1/2021 | QCRÚF | Depriciation Fund |

| | | CD:#0114 | |
|----------------|-----------|--------------|--------------|
| Ending Balance | 9/30/2021 | \$112,664.69 | \$105,356.03 |